

**Meeting Agenda**

**Town of Deposit**

**April 14,2026**

**1.0 Call Meeting to order**

**1.2 Public Participation (Limited to 3 minutes per person and to agenda items)**

**2.0 MINUTES AND Reports**

- 2.1 Approve minutes of March 10, 2026 meeting**
- 2.2 Payment of Bills**
- 2.3 Financial Report**
- 2.4 Highway Department Report**
- 2.5 Code Officer Report**
- 2.6 Planning Board Report**
- 2.7 Dog Control Officer Report**
- 2.8 Town Clerk Report**

**3.0 Old Business**

- 3.1 Appoint Council member Axtell to Insurance, Building and Fire/Ambulance Oversight Committees**
- 3.2 Accept letter from Justice Felber and schedule time to audit remainder of term records and dockets**
- 3.3 Update Soil & Water and possible grants (3 areas submitted)**

**4.0 New Business**

- 4.1 Approve Fire Protection Contract (Resolution #11)**
- 4.2 Review current procurement policy**
- 4.3 Review quotes for cemetery mowing**
- 4.4 Donation Lumberjack Festival**
- 4.5 Board of Appeals appointments: 5yr term Nicole Anderson, 2 year term?**
- 4.6 Village Sheriff protection?**
- 4.7 Highway policy Highway committee mtg needed to review before board votes**
- 4.8 Handling of Village Tickets (Parking)**

**Next Board Meeting is May 12 , 2026 @ 5:00 p.m.**

